# **RIVERVIEW SCHOOL DISTRICT**

Superintendent's Report Regular Meeting **Board of School Directors** September 15, 2014

#### **<u>RECOMMENDATIONS</u>**:

#### I. <u>Personnel</u>

# A. <u>Supplemental Contracts</u>

I recommend approval of the following 2014-2015 supplemental position(s) as detailed below pending any necessary clearance and health requirements:

Ryan O'Malley	Drama Club
Joseph Perrino	Elementary Band Director (1)
Ian Hughes	Elementary Band Director (2)
Alex DiClaudio	Band Volunteer
Stacey Galata	Band Volunteer
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Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

#### B. Athletic Event Workers

I recommend approval of the following 2014-2015 athletic event worker(s) as detailed below pending any necessary clearance and health requirements:

Sandra Claus Football – First Down Chain Gang

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

### C. Additions to the 2014-2015 Substitute List

I recommend approval of the following individuals to the 2014-2015 Riverview School District Substitute List pending any clearance and health requirements:

Laura Tamburrino	Paraprofessional
Charles Mankey	Social Studies
Kristin Pasculle	English/ESL
Jason Cappa	Elementary/Paraprofessional
Shannon Kelly	Custodian
Brandy Smith	Elementary/Special Education/Mid Level English
Rachael Austin	Earth and Space Science

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

### D. Leave

I recommend approval of an uncompensated leave for Marlene Schirra for the period October 14, 2014 through October 17, 2014 according to Board Policy #339.

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# II. <u>Bus Drivers</u>

I recommend approval of the following van drivers with ABC Transit, Inc. effective August 28, 2014 pending clearance and health requirements:

Barbara Clayton Jeffrey Fulton Zeno Conrad Kelly Ackerman - Substitute

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# III. Contracts

I recommend acceptance of the following contracts:

Waste Management – 36 months renewal beginning August 1, 2014

Pa-Educator.net for the 2014-2015 school year

AOT, Inc. – Physical Therapy addendum to current agreement effective 8/1/14 through 7/31/15

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# IV. <u>Resolution</u>

I recommend approval of Resolution No. 002 identifying Weiss Burkardt Kramer, LLC as the delinquent real estate tax collector of the Riverview School District as attached.

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# V. Policy 217 – Graduation Requirements

I recommend approval of the first reading of Policy 217, Graduation Requirements.

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# VI. Letter of Agreement

I recommend approval of the agreement between Riverview School District and Addiction Medicine Services of UPMC (Agency) to provide Student Assistance Addiction Liaison Services for the 2014-2015 school year.

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

### VII. <u>Right of Way Agreement</u>

I recommend approval of the Right of Way Agreement dated August 29, 2014 between the Riverview School District and Duquesne Light Company.

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# VIII. Student Teachers

I recommend approval of the following student teacher placements pending all clearance and health requirements:

Alexa Edwards, Carlow University, Social Studies, Spring 2015

Jacqueline Hall, Duquesne University, Guidance, Fall 2014

Christopher MacIntosh, University of Pittsburgh, Social Studies/Special Education, Fall 2014 – Spring, 2015

Motion\_\_\_\_\_ Second\_\_\_\_ Vote\_\_\_\_\_

# IX. Obsolete Computer Equipment

I recommend approval to declare technology equipment obsolete and grant permission to Robert Dunkle, Director of Technology/Safe Schools, to dispose of said equipment as follows:

55 HP DX 5150 computers

- 67 HP CRT Monitors
- 7 HP Inkjet printers
- 1 HP P5 Laser printer

Motion\_\_\_\_\_ Second\_\_\_\_\_ Vote\_\_\_\_\_

# X. Hasselman Consulting, Inc. Donation

I recommend approval of a motion of gratitude to Dr. Carl T. Hasselman, MD, President, Hasselman Consulting Inc., for his donation in the amount of \$20,000.00 for the school training by IMPAX Inc. on August 21, 2014.

Motion\_\_\_\_\_ Second\_\_\_\_\_ Vote\_\_\_\_\_

# DATES TO REMEMBER

September 22	Education Committee	Verner Library	7:00 pm
October 20	Study Session/Finance Comm. Tax Mtg.	<b>Central Office Conf. Room</b>	7:00 pm
October 27	<b>Regular Voting Meeting</b>	High School Library	7:00 pm